



**NOTTINGHAM CITY COUNCIL**  
**EXECUTIVE BOARD**

**Date:** Tuesday, 23 February 2016

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Kim Pocock **Direct Dial:** 0115 8764313

**AGENDA**

**Pages**

- |          |   |          |
|----------|---|----------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |          |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |          |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 19 January 2016 (for confirmation)   | 3 - 8    |
| <b>4</b> | <b>COMMUNITY PROVISION IN THE DALES - KEY DECISION</b><br>Report of Portfolio Holder for Energy and Sustainability  | 9 - 20   |
| <b>5</b> | <b>PROPOSED ADMISSION ARRANGEMENTS FOR NOTTINGHAM CITY COMMUNITY SCHOOLS 2017/18 - KEY DECISION</b><br>Report of the Portfolio Holder for Schools   | 21 - 60  |
| <b>6</b> | <b>TREASURY MANAGEMENT 2016/17 STRATEGY</b><br>Report of Portfolio Holder for Resources and Neighbourhood Regeneration  | 61 - 100 |
| <b>7</b> | <b>EXCLUSION OF THE PUBLIC</b><br>To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the |          |

circumstances, the public interest in maintaining the exemption outweighs in the public interest in disclosing the information

**8 COMMUNITY PROVISION IN THE DALES - KEY DECISION - EXEMPT APPENDICES**

101 - 120

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE FOR THE REASONS LISTED IN THE AGENDA PAPERS. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.